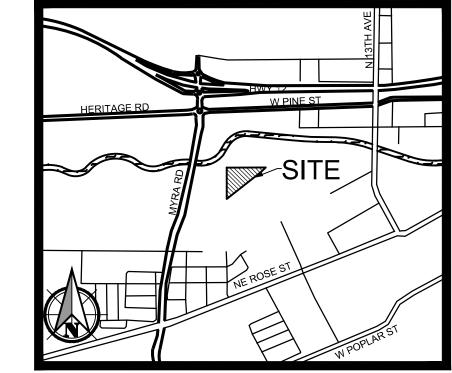
ROAD MINI-STORAGE FACI

SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 7 NORTH, RANGE 36 EAST, W.M.



VICINITY MAP NOT TO SCALE

SITE AREAS: BUILDING PHASE 1: 37,000 S.F BUILDING PHASE 2: 15,200 S.F PAVEMENT AREA: 2.06 A.C OFFICE SPACE: 900 S.F.

OWNER/DEVELOPER/APPLICANT: HYPERION LLC ATTN. CINDY MOON & TREVOR MOON PO BOX 49 MILTON-FREEWATER, OR 97862 (509) 200-1606

PBS ENGINEERING AND ENVIRONMENTAL, INC. MICHAEL MELDER, P.E. **5 NORTH COLVILLE, SUITE 200** WALLA WALLA. WA 99362 (509) 956-3026

SURVEYOR:
PBS ENGINEERING AND ENVIRONMENTAL, INC. GREG E. FLOWERS, PLS **5 NORTH COLVILLE, SUITE 200** WALLA WALLA, WA 99362 (509) 956-3026

ADJUSTED PARCEL 1 (4.11 ACRES) OF PROPERTY DESCRIBED BELOW IS BEING DEVELOPED FOR THIS SITE PLAN.

ADJUSTED PARCEL 1 LEGAL DESCRIPTION: A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST

QUARTER OF SECTION 19 IN TOWNSHIP 7 NORTH, RANGE 36 EAST OF THE WILLAMETTE MERIDIAN, CITY OF WALLA WALLA, COUNTY OF WALLA WALLA, STATE OF WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 19;

THENCE, ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 19,

THENCE, CONTINUING ALONG SAID WEST LINE, N01°56'42"W A DISTANCE OF 475.86 FEET TO THE NORTHWEST CORNER OF ADJUSTED PARCEL 2 AS SHOWN ON THE RECORD OF SURVEY RECORDED AS AUDITOR'S FILE NUMBER 2016-04983 IN RECORDS OF WALLA WALLA COUNTY, WASHINGTON; THENCE, ALONG THE NORTH LINE OF SAID ADJUSTED PARCEL 2, N88°04'11"E A DISTANCE OF 697.54 FEET; THENCE, LEAVING SAID NORTH LINE, S51°04'51"W A DISTANCE OF 556.63 FEET; THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 290.36 FEET, WITH A RADIUS OF 1060.00 FEET, WITH A CHORD BEARING OF S58°55'38"W, WITH A CHORD LENGTH OF 289.45 FEET, WITH A DELTA ANGLE OF 15°41'40", TO THE POINT OF BEGINNING, HAVING AN AREA OF 178,882 SQUARE FEET, 4.11 ACRES, MORE OR LESS.

LEGEND

UNDERGROUND INJECTION FACILITIES (UIC'S) WILL MEET CITY OF WALLA WALLA AND

WASHINGTON STATE DEPARTMENT OF ECOLOGY STANDARDS.

EXISTING SEWER MAIN EXISTING OVERHEAD POWER LINE **EXISTING ELECTRICAL LINE** — E — E — E — E — E — ___x___x___x___x___x___ EXISTING FENCE LINE EXISTING RIGHT OF WAY ---- EXISTING LOT LINE EXISTING ROADWAY CENTERLINE **EXISTING CURB & GUTTER** PROPOSED WATER LINE PROPOSED SEWER LINE —x—x—x—x—x— PROPOSED FENCE LINE -----PROPOSED PROPERTY LINE PROPOSED BUILDING FOOTPRINT

> **PRELIMINARY SUBJECT TO AGENCY REVIEW** NOT FOR CONSTRUCTION

FUTURE RIGHT OF WAY

FUTURE CENTERLINE

Δ EXISTING WATER MAIN



0

 \blacktriangleleft

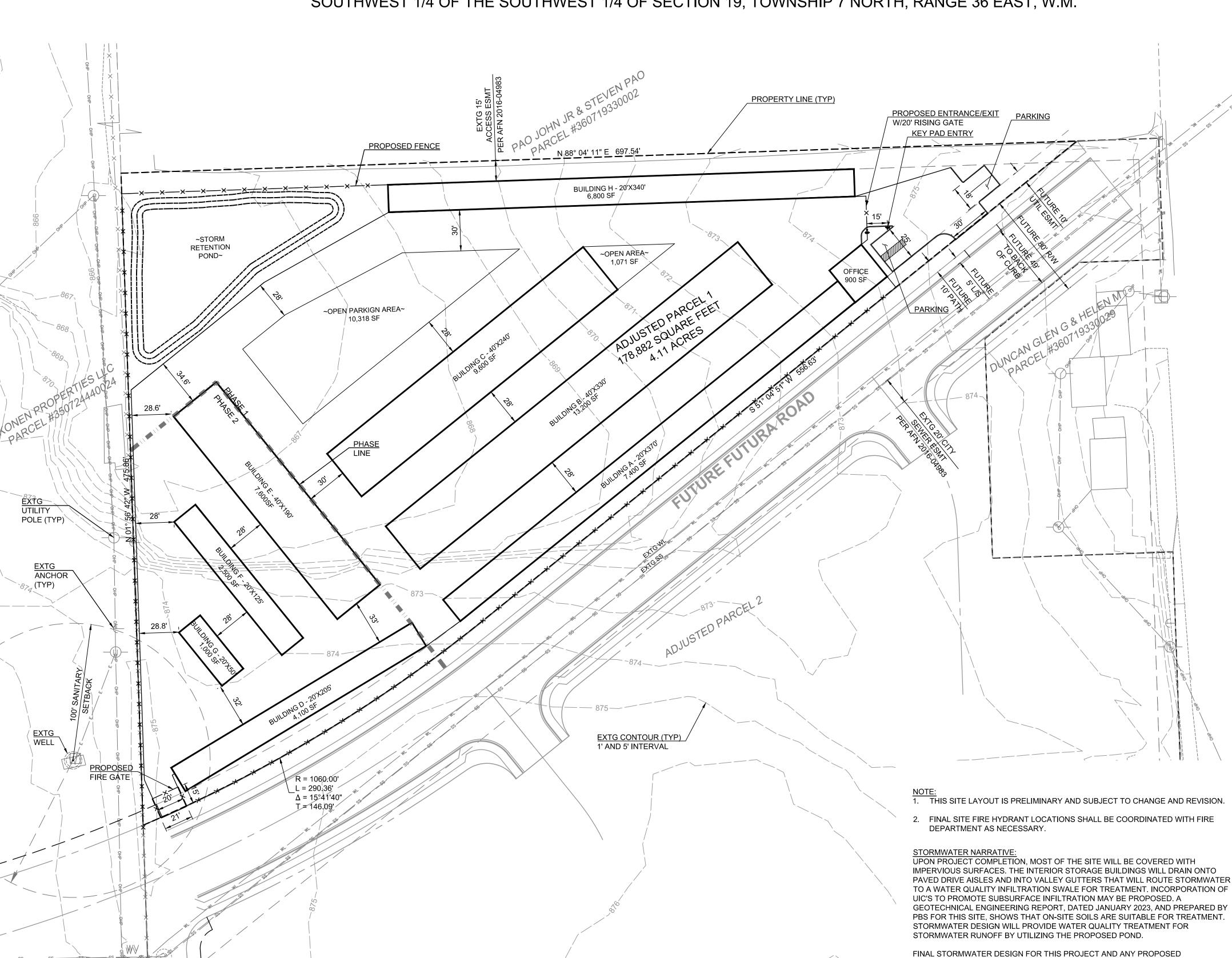
Know what's **below**. Call before you dig.

> **DESIGNED:** DCC/SG

CHECKED: SG **JAN 2023** 67926.000

SHEET ID

SHEET 1 OF 1



Full Size Sheet Format Is 22x34; If Printed Size Is Not 22x34, Then This Sheet Format Has Been Modified & Indicated Drawing Scale Is Not Accurate.